

**Thumb Area Unity Council  
Meeting Minutes  
December 12, 2017  
6:00 pm**

The December, 2017 Business Meeting of the Thumb Area Unity Council was called to order by Chairperson Larry B. at 6:00 pm.

**Roll Call:**

A Quorum was Established. Sign in sheet was distributed. All Members continue to be strongly encouraged to keep information current about their group's contact and Meeting Information and forward onto the Web Mistress for Posting on [www.tauc.ws](http://www.tauc.ws) Web Mistress Email: [info@tauc.ws](mailto:info@tauc.ws)

**Groups Represented/Representatives:**

<b>Fred G. GSR</b>	Beaners and Sebewaing AA Groups
<b>Jessica, Member</b>	Cass City Group AA
<b>Paul S., Member</b>	Cass City Group AA
<b>Larry B. GSR/TAUC Chair</b>	Cass City Group AA
<b>Steve C. GSR/TAUC Secretary</b>	Kinde Primary Purpose Group AA ( <b>Late</b> )
<b>Tim B. GSR/TAUC Treasurer</b>	Pigeon Group AA
<b>Paul W. ALT GSR/DCM South</b>	Reese Group AA
<b>Arnie G. ALT GSR</b>	Sebewaing and Wisner Groups AA

- A. Tentative Agenda was Distributed and Approved, by Consensus**
- B. Minutes from November 14, 2017** meeting of the Council were Distributed and approved, subject to corrections
- C. Treasurer's Report**

**Tim B., Treasurer,** presented the **Treasurer's Report** for the **period ending November, 2017**

<b>Beginning Balance:</b>	<b>\$ 737.43</b>	
<b>Monthly Revenues:</b>	<b>191.00</b>	
		10.00 Cakima Serenity Home Group AA
		70.00 Cass City AA Group
		100.00 Mayville Primary Purpose AA Group
		5.00 Reese AA Group
		6.00 ½ basket contributions November, 2017
<b>Expenses:</b>	<b>165.64</b>	
		30.00 Arnie G – TAUC Phone Reimbursement
		75.00 Kinde Primary Purpose TAUC Workshop Rental
		57.64 Steve C. TAUC Workshop Food Expenses
		3.00 Monthly Serviced Charge
<b>Ending Balance:</b>	<b>\$ 762.79</b>	

**MOTION by Arnie G, supported by Larry B, to Approve the Treasurers Report as presented.:**  
**Motion Carried Unanimously.**

**D. Committee Reports:**

**DCM Committee:**

**Paul W.**, Southern DCM, presented the Committee Report.

**Upcoming Events**

**SEE: Paul W.** for further details or information, or visit the **Area 32 Web site:** <http://www.cmia32.org/> for more details and other event(s) information.

**Corrections Committee:**

**Tim B.** reported on Huron County. Jail attendance is consistent, averaging 3-5 attendees a week, was going well and reported that additional literature and materials are available.

**Arnie G. reported** that things are going well at the **Tuscola County Jail**. They are at their maximum capacity of 10, with about a 50/50 representation of Men and Women at the Jail Meetings. Arnie stated a need for more Literature to support the Tuscola Jail attendees.

**Public Information Committee:**

**Discussion turned to strategies for enhancing coordination, and supporting, the Public Information Activities for both AA and Al-Anon, by the TAUC.** Significant conversations revolved around the need for additional membership participation and better coordination and planning.

In terms of **TAUC Directory contact information**, several deficiencies were noted in contact phone numbers for our neighboring District 24, Area 33 contact information. **Steve C.** conveyed corrections on Sanilac County AA Listings to Committee Chair **Larry B.** All members were reminded that when inaccuracies are found or changes need to be made, the Groups are responsible for conveying that information to the Web Mistress, and keeping it current.

Discussion turned to the need for **enhanced member participation** on the Public Information Committee, and to **better coordinate and plan** the TAUC's Public Outreach activities, going forward.

Chairperson **Larry B** and the Committee discussed the **Development of An Annual Calendar of Outreach Events for the Upcoming - 2018 Year.** . **Steve C.** provided suitable Formats to the Committee Chair which could be posted to the Web and regularly updated. **Larry B. and the Committee** will report back to the Council next month

**The Program Information Committee** will provide additional updates to the Council Membership.

All members were reminded that the 2020 International AA Convention will be held in Detroit Michigan and that there will be plenty of opportunities for our local involvement. Stay tuned.

**E. OLD BUSINESS:**

**1. TAUC District Area 32, 24 AA Hotline**

Coverage in **December, 2017** will be provided by **Paul W.** **Tim B** will provide coverage for **January, 2018.** Plan for coverage going forward will be discussed at upcoming meetings of the Council.

## **2. Directory Updates and AA Area Telephone Listings and Staffing Updates**

**Steve C. distributed** the current **AA & AL-ANON – HURON & TUSCOLA COUNTY Meeting Listing (Updated 11/2017)** so that any group's latest revisions and updates could be incorporated into the **TAUC Website Meeting Listings**. **Steve C.**, conveyed to Larry B., PI Committee Chair, several changes in contact phone numbers for our neighboring District 24, Area 33 contact information. Council members were reminded that this was a historical practice of longstanding of the Council, to help get the word out and carry the message, and that tho our **AA** local covers only **Huron and Tuscola Counties**, **Al-Anon** covers **Huron, Sanilac and Tuscola Counties**. All members were reminded that when inaccuracies are found or changes need to be made, the Groups are responsible for conveying that information to the Web Mistress, and keeping it current.

### **F. NEW BUSINESS:**

#### **G. AA and Al Anon - Related Announcements, Information Sharing**

The Council was reminded of the **First Wednesday of the Month Open Talk Series** put on by the **Bad Axe Repeater's** Group at their 7:00 pm meeting on Nugent Road in Bad Axe.

**Annual Retreat for Men of A.A.** at The Augustine Center in **Petoskey, MI January 5-7'th, 2018** was announced, and **Flyers were distributed**.

**Next Meeting:**                    **January 9, 6:00 pm**  
   **St. Francis Church Pigeon**

**There being no further Business**, the meeting closed at 6:58 pm.

Respectfully Submitted,

Steve C.  
Secretary